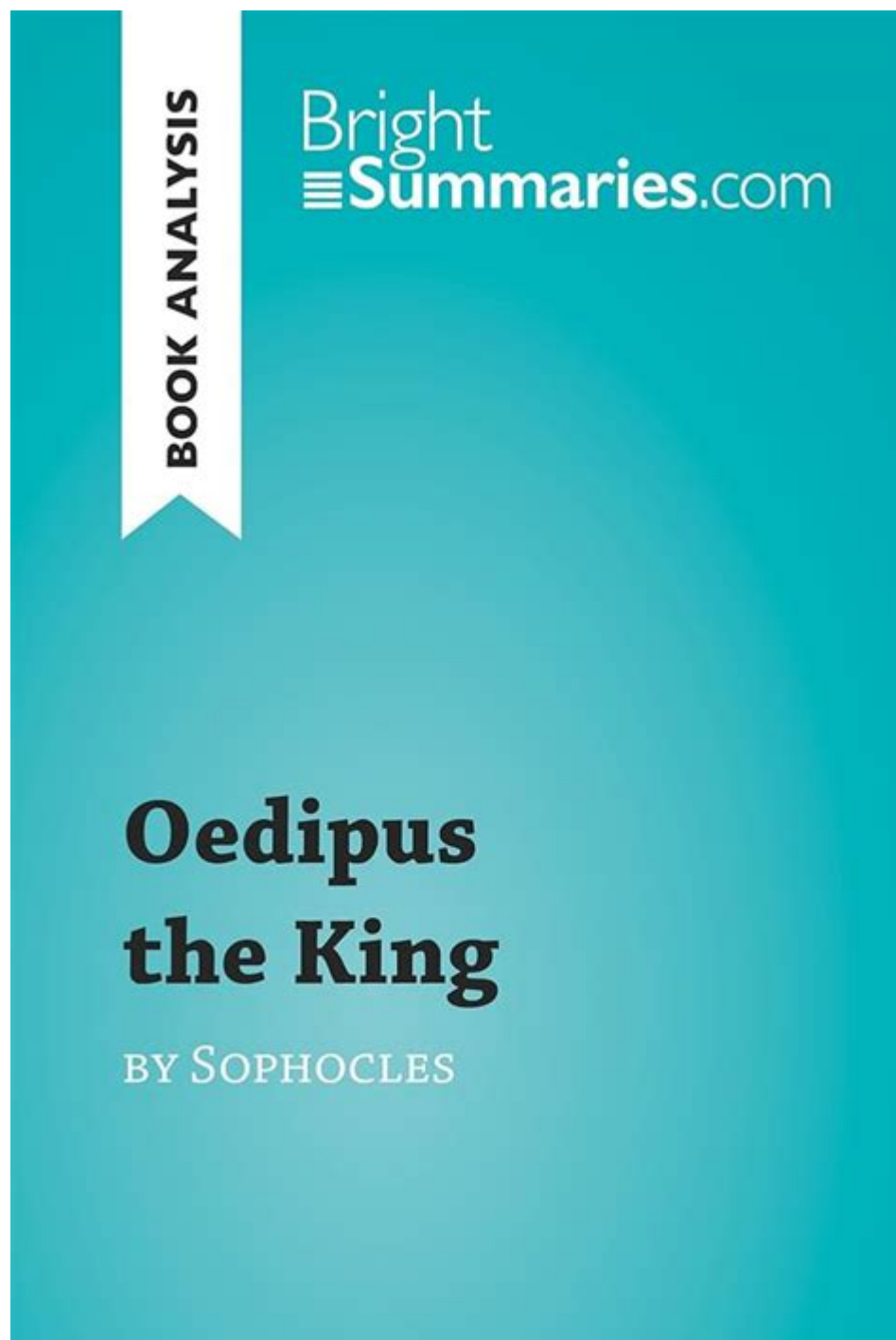


[Sparknotes Oedipus The King](#)



SparkNotes Oedipus the King: A Comprehensive Guide to Sophocles' Tragedy

Are you facing a looming deadline for your literature class and feeling overwhelmed by Sophocles' Oedipus Rex? Don't despair! This comprehensive guide provides a thorough SparkNotes-style

overview of Oedipus the King, covering its key themes, characters, plot points, and literary significance. We'll delve deep into the intricacies of this classic Greek tragedy, offering clear explanations and insightful analysis to help you understand and appreciate one of the most influential plays ever written. This isn't just a summary; it's your key to unlocking the complexities of Oedipus's tragic fate.

I. A Quick Synopsis: The Unraveling of Oedipus

Oedipus the King, also known as Oedipus Rex, tells the story of Oedipus, the King of Thebes. Plagued by a devastating plague, Thebes seeks divine guidance. The oracle reveals the plague is a punishment for the unresolved murder of Laius, the previous king. Oedipus, driven by a fierce desire to protect his people, vows to find the murderer, unaware that he is the very person responsible.

Through a series of dramatic revelations and confrontations, Oedipus's past is unearthed. He unknowingly fulfilled a prophecy that foretold he would kill his father and marry his mother. The play unfolds as a relentless pursuit of truth, culminating in Oedipus's horrifying self-discovery and his subsequent self-blinding. This act of self-punishment is both a consequence of his actions and a symbolic representation of his inability to bear the weight of his terrible truth.

II. Key Characters: More Than Just Names

Understanding the characters is crucial to grasping the play's complexities.

Oedipus: The tragic hero, driven by hubris (excessive pride) and a desire for control, ultimately falls victim to fate. His intelligence and determination ironically contribute to his downfall.

Jocasta: Oedipus's wife and mother, a strong and intelligent woman who ultimately chooses suicide upon learning the truth. Her fate underscores the devastating consequences of fate and ignorance.

Creon: Oedipus's brother-in-law, initially portrayed as a loyal advisor, but later depicted as potentially self-serving, raising questions about loyalty and power.

Tiresias: The blind prophet, whose cryptic pronouncements serve to reveal the truth gradually, heightening the suspense and dramatic irony.

Chorus: The chorus, representing the Theban citizens, provides commentary and insight into the unfolding events, offering a communal perspective on the unfolding tragedy.

III. Major Themes: Exploring the Deeper Meanings

Oedipus the King explores several profound themes that resonate even today:

Fate vs. Free Will: The play grapples with the question of whether our lives are predetermined by fate or shaped by our choices. Oedipus's actions seem to be both a fulfillment of prophecy and a consequence of his own hubris.

Blindness and Sight: The play uses the motif of blindness both literally and figuratively. Oedipus's physical blinding at the end symbolizes his spiritual awakening and his recognition of the horrifying truth he had been blind to.

Knowledge and Ignorance: The play highlights the destructive power of ignorance and the painful burden of knowledge. Oedipus's relentless pursuit of truth ultimately leads to his destruction.

Justice and Punishment: The play explores the concept of justice, both divine and human. Oedipus's self-inflicted punishment can be interpreted as an attempt at self-justice, though whether it's truly sufficient remains a point of debate.

IV. Literary Devices: Sophocles' Masterful Techniques

Sophocles employs several sophisticated literary techniques to enhance the play's impact:

Dramatic Irony: The audience is aware of Oedipus's true parentage and actions long before he is, creating suspense and highlighting the tragic irony of his situation.

Foreshadowing: Hints and clues about Oedipus's fate are subtly woven throughout the play, building anticipation and emphasizing the inevitability of his downfall.

Tragic Hero: Oedipus embodies the classic characteristics of a tragic hero: a noble figure with a fatal flaw who experiences a downfall due to their own actions.

V. Conclusion: The Enduring Legacy of Oedipus Rex

Oedipus the King remains a powerful and relevant work of literature, continuing to captivate audiences centuries after its creation. Its exploration of fundamental human themes, combined with its masterful use of dramatic techniques, ensures its enduring place in the canon of world literature. By understanding its characters, themes, and literary devices, you gain a deeper appreciation for this complex and profoundly moving tragedy.

FAQs:

1. What is the main conflict in *Oedipus Rex*? The main conflict is Oedipus's unwitting fulfillment of a prophecy that dooms him to kill his father and marry his mother, leading to a devastating clash between fate and free will.
2. What is the significance of Oedipus's self-blinding? Oedipus's self-blinding is a symbolic act of self-punishment, representing his recognition of his own blindness to the truth and his inability to bear the weight of his actions.
3. How does the chorus function in the play? The chorus serves as a representative voice of the Theban people, providing commentary, insight, and emotional response to the unfolding events, offering a bridge between the audience and the action.
4. What is the role of prophecy in the play? Prophecy acts as a driving force of the plot, shaping Oedipus's actions and highlighting the conflict between fate and free will. It also adds layers of dramatic irony.
5. Why is *Oedipus Rex* considered a significant work of literature? *Oedipus Rex* is significant due to its exploration of timeless themes, its masterful use of dramatic techniques, and its enduring impact on Western literature and thought. Its influence can still be felt in modern storytelling.

sparknotes oedipus the king: *Oedipus the King* Sophocles, 2015-08-09 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

sparknotes oedipus the king: *Oedipus at Colonus* Sophocles, 2020-05-05 The ancient Greek tragedy about the exiled king's final days—and the power struggle between his two sons. The second book in the trilogy that begins with *Oedipus Rex* and concludes with *Antigone*, *Oedipus at Colonus* is the story of an aged and blinded Oedipus anticipating his death as foretold by an earlier prophecy. Accompanied by his daughters, Antigone and Ismene, he takes up residence in the village of Colonus near Athens—where the locals fear his very presence will curse them. Nonetheless they allow him to stay, and Ismene informs him his sons are battling each other for the throne of Thebes. An oracle has pronounced that the location of their disgraced father's final resting place will determine which of them is to prevail. Unfortunately, an old enemy has his own plans for the burial, in this heart-wrenching play about two generations plagued by misfortune from the world's great ancient Greek tragedian.

sparknotes oedipus the king: Oedipus Rex Or Oedipus the King: (annotated)
(Worldwide Classics) Sophocles, 2019-03-13 Oedipus, King of Thebes, sends his brother-in-law, Creon, to ask advice of the oracle at Delphi, concerning a plague ravaging Thebes. Creon returns to report that the plague is the result of religious pollution, since the murderer of their former king, Laius, has never been caught. Oedipus vows to find the murderer and curses him for causing the plague. Oedipus summons the blind prophet Tiresias for help. When Tiresias arrives he claims to know the answers to Oedipus's questions, but refuses to speak, instead telling him to abandon his

search. Oedipus is enraged by Tiresias' refusal, and verbally accuses him of complicity in Laius' murder. Outraged, Tiresias tells the king that Oedipus himself is the murderer (You yourself are the criminal you seek). Oedipus cannot see how this could be, and concludes that the prophet must have been paid off by Creon in an attempt to undermine him. The two argue vehemently, as Oedipus mocks Tiresias' lack of sight, and Tiresias in turn tells Oedipus that he himself is blind. Eventually Tiresias leaves, muttering darkly that when the murderer is discovered he shall be a native citizen of Thebes, brother and father to his own children, and son and husband to his own mother.

sparknotes oedipus the king: Plays of Sophocles: Oedipus The King; Oedipus At Colonus; Antigone Sophocles, 2021-01-01 To Laius, King of Thebes, an oracle foretold that the child born to him by his queen Jocasta would slay his father and wed his mother. So when in time a son was born the infant's feet were riveted together and he was left to die on Mount Cithaeron. But a shepherd found the babe and tended him, and delivered him to another shepherd who took him to his master, the King of Corinth. Polybus being childless adopted the boy, who grew up believing that he was indeed the King's son. Afterwards doubting his parentage he inquired of the Delphic god and heard himself the word declared before to Laius. -Preface

sparknotes oedipus the king: Antigone Sophocles, 1966 The Pearson Education Library Collection offers you over 1200 fiction, nonfiction, classic, adapted classic, illustrated classic, short stories, biographies, special anthologies, atlases, visual dictionaries, history trade, animal, sports titles and more

sparknotes oedipus the king: How to Read Literature Like a Professor 3E Thomas C. Foster, 2024-11-05 Thoroughly revised and expanded for a new generation of readers, this classic guide to enjoying literature to its fullest—a lively, enlightening, and entertaining introduction to a diverse range of writing and literary devices that enrich these works, including symbols, themes, and contexts—teaches you how to make your everyday reading experience richer and more rewarding. While books can be enjoyed for their basic stories, there are often deeper literary meanings beneath the surface. *How to Read Literature Like a Professor* helps us to discover those hidden truths by looking at literature with the practiced analytical eye—and the literary codes—of a college professor. What does it mean when a protagonist is traveling along a dusty road? When he hands a drink to his companion? When he's drenched in a sudden rain shower? Thomas C. Foster provides answers to these questions as he explores every aspect of fiction, from major themes to literary models, narrative devices, and form. Offering a broad overview of literature—a world where a road leads to a quest, a shared meal may signify a communion, and rain, whether cleansing or destructive, is never just a shower—he shows us how to make our reading experience more intellectually satisfying and fun. The world, and curricula, have changed. This third edition has been thoroughly revised to reflect those changes, and features new chapters, a new preface and epilogue, as well as fresh teaching points Foster has developed over the past decade. Foster updates the books he discusses to include more diverse, inclusive, and modern works, such as Angie Thomas's *The Hate U Give*; Emily St. John Mandel's *Station Eleven*; Neil Gaiman's *Neverwhere*; Elizabeth Acevedo's *The Poet X*; Helen Oyeyemi's *Mr. Fox and Boy*, *Snow, Bird*; Sandra Cisneros's *The House on Mango Street*; Zora Neale Hurston's *Their Eyes Were Watching God*; Maggie O'Farrell's *Hamnet*; Madeline Miller's *Circe*; Pat Barker's *The Silence of the Girls*; and Tahereh Mafi's *A Very Large Expanse of Sea*.

sparknotes oedipus the king: The Gospel at Colonus Lee Breuer, 1993-01-01 A founding member of the acclaimed New York-based company Mabou Mines, Breuer's gifts as a writer and director have made him a mainstay of the theatrical avant-garde.

sparknotes oedipus the king: *The Burial at Thebes* Sophocles, 2014-01-13 Sophocles' play, first staged in the fifth century B.C., stands as a timely exploration of the conflict between those who affirm the individual's human rights and those who must protect the state's security. During the War of the Seven Against Thebes, Antigone, the daughter of Oedipus, learns that her brothers have killed each other, having been forced onto opposing sides of the battle. When Creon, king of Thebes, grants burial of one but not the treacherous other, Antigone defies his order, believing it her duty to bury all of her close kin. Enraged, Creon condemns her to death, and his soldiers wall her up in a

tomb. While Creon eventually agrees to Antigone's release, it is too late: She takes her own life, initiating a tragic repetition of events in her family's history. In this outstanding new translation, commissioned by Ireland's renowned Abbey Theatre to commemorate its centenary, Seamus Heaney exposes the darkness and the humanity in Sophocles' masterpiece, and inks it with his own modern and masterly touch.

sparknotes oedipus the king: ~~Speed-the-plow~~ David Mamet, 1989 Charlie Fox has a terrific vehicle for a hot male movie star, and he has brought it to his friend Bobby Gould, head of production for a major film company. Both see the script as a ticket to the really big table where the power is. The star wants to do it; all they have to do is pitch it to their boss in the morning. Meanwhile, Bobby bets Charlie that he can seduce the secretary temp. As a ruse, he has given her a novel by some Eastern sissy writer that he is supposed to read before saying thanks but no thanks. She is determined that the novel, not the trite vehicle, should be the company's next project. When she does sleep with Bobby, he finds the experience is so transmogrifying that Charlie must plead with Bobby not to pitch the sissy film. - Publisher's note.

sparknotes oedipus the king: The Children of Jocasta Natalie Haynes, 2018-11-13 "[A] dark, elegant novel" of two women in ancient Greece, based on the great tragedies of Sophocles (Publishers Weekly). Thebes is a city in mourning, still reeling from a devastating plague that invaded every home and left the survivors devastated and fearful. This is the Thebes that Jocasta has known her entire life, a city ruled by a king—her husband-to-be. Jocasta struggles through this miserable marriage until she is unexpectedly widowed. Now free to choose her next husband, she selects the handsome, youthful Oedipus. When whispers emerge of an unbearable scandal, the very society that once lent Jocasta its support seems determined to destroy her. Ismene is a girl in mourning, longing for the golden days of her youth, days spent lolling in the courtyard garden, reading and reveling in her parents' happiness and love. Now she is an orphan and the target of a murder plot, attacked within the very walls of the palace. As the deadly political competition swirls around her, she must uncover the root of the plot—and reveal the truth of the curse that has consumed her family. The novel is based on Oedipus Tyrannus and Antigone, two of Classical Greece's most compelling tragedies. Told in intersecting narratives, this reimagining of Sophocles's classic plays brings life and voice to the women who were too often forced to the background of their own stories. "After two and a half millennia of near silence, Jocasta and Ismene are finally given a chance to speak . . . Haynes's Thebes is vividly captured. In her excellent new novel, she harnesses the mutability of myth." —The Guardian

sparknotes oedipus the king: Agamemnon Aeschylus, 2016-09-06 The sense of difficulty, and indeed of awe, with which a scholar approaches the task of translating the Agamemnon depends directly on its greatness as poetry. It is in part a matter of diction. The language of Aeschylus is an extraordinary thing, the syntax stiff and simple, the vocabulary obscure, unexpected, and steeped in splendour. Its peculiarities cannot be disregarded, or the translation will be false in character. Yet not Milton himself could produce in English the same great music, and a translator who should strive ambitiously to represent the complex effect of the original would clog his own powers of expression and strain his instrument to breaking. But, apart from the diction in this narrower sense, there is a quality of atmosphere surrounding the Agamemnon which seems almost to defy reproduction in another setting, because it depends in large measure on the position of the play in the historical development of Greek literature.

sparknotes oedipus the king: Antigone's Claim Judith Butler, 2002-05-23 The celebrated author of Gender Trouble here redefines Antigone's legacy, recovering her revolutionary significance and liberating it for a progressive feminism and sexual politics. Butler's new interpretation does nothing less than reconceptualize the incest taboo in relation to kinship—and open up the concept of kinship to cultural change. Antigone, the renowned insurgent from Sophocles's Oedipus, has long been a feminist icon of defiance. But what has remained unclear is whether she escapes from the forms of power that she opposes. Antigone proves to be a more ambivalent figure for feminism than has been acknowledged, since the form of defiance she

exemplifies also leads to her death. Butler argues that Antigone represents a form of feminist and sexual agency that is fraught with risk. Moreover, Antigone shows how the constraints of normative kinship unfairly decide what will and will not be a livable life. Butler explores the meaning of Antigone, wondering what forms of kinship might have allowed her to live. Along the way, she considers the works of such philosophers as Hegel, Lacan, and Irigaray. How, she asks, would psychoanalysis have been different if it had taken Antigone—the posttoedipal subject—rather than Oedipus as its point of departure? If the incest taboo is reconceived so that it does not mandate heterosexuality as its solution, what forms of sexual alliance and new kinship might be acknowledged as a result? The book relates the courageous deeds of Antigone to the claims made by those whose relations are still not honored as those of proper kinship, showing how a culture of normative heterosexuality obstructs our capacity to see what sexual freedom and political agency could be.

sparknotes oedipus the king: River God Wilbur Smith, 2014-07-01 Tanus is the fair-haired young lion of a warrior whom the gods have decreed will lead Egypt's army in a bold attempt to reunite the Kingdom's shattered halves. But Tanus will have to defy the same gods to attain the reward they have forbidden him, an object more prized than battle's glory: possession of the Lady Lostris, a rare beauty with skin the color of oiled cedar--destined for the adoration of a nation, and the love of one extraordinary man. International bestselling author Wilbur Smith, creator of over two dozen highly acclaimed novels, draws readers into a magnificent, richly imagined Egyptian saga. Exploding with all the drama, mystery, and rage of ancient Egypt, *River God* is a masterpiece from a storyteller at the height of his powers.

sparknotes oedipus the king: Antigone, Interrupted Bonnie Honig, 2013-05-02 Sophocles' *Antigone* is a touchstone in democratic, feminist and legal theory, and possibly the most commented upon play in the history of philosophy and political theory. Bonnie Honig's rereading of it therefore involves intervening in a host of literatures and unsettling many of their governing assumptions. Exploring the power of *Antigone* in a variety of political, cultural, and theoretical settings, Honig identifies the 'Antigone-effect' - which moves those who enlist *Antigone* for their politics from activism into lamentation. She argues that *Antigone*'s own lamentations can be seen not just as signs of dissidence but rather as markers of a rival world view with its own sovereignty and vitality. Honig argues that the play does not offer simply a model for resistance politics or 'equal dignity in death', but a more positive politics of counter-sovereignty and solidarity which emphasizes equality in life.

sparknotes oedipus the king: CliffsNotes on Huxley's Brave New World Regina Higgins, Charles Higgins, 2011-05-18 The original CliffsNotes study guides offer expert commentary on major themes, plots, characters, literary devices, and historical background. The latest generation of titles in this series also features glossaries and visual elements that complement the classic, familiar format. The new world in CliffsNotes on *Brave New World* is not a good place to be. Readers have used the word dystopia, meaning bad place, to describe Huxley's fictional world. But your experience studying this novel won't be bad at all when you rely on this study guide for help. Meet John the Savage and enter Huxley's witty and disturbing view of the future. Other features that help you study include Character analyses of major players A character map that graphically illustrates the relationships among the characters Critical essays A review section that tests your knowledge A Resource Center full of books, articles, films, and Internet sites Classic literature or modern-day treasure—you'll understand it all with expert information and insight from CliffsNotes study guides.

sparknotes oedipus the king: The Watch Joydeep Roy-Bhattacharya, 2012-06-05 This heartbreaking and haunting novel takes a timeless tragedy and hurls it into present-day Afghanistan, when a woman asks for the return of her brother's body in the midst of a war. Following a desperate night-long battle, a group of beleaguered soldiers in an isolated base in Kandahar are faced with a lone woman demanding the return of her brother's body. Is she a spy, a black widow, a lunatic, or is she what she claims to be: a grieving young sister intent on burying her brother according to local rites? Single-minded in her mission, she refuses to move from her spot on the field in full view of every soldier in the stark outpost. Her presence quickly proves dangerous as the camp's tense,

claustrophobic atmosphere comes to a boil when the men begin arguing about what to do next. Taking its cues from the Antigone myth, Roy-Bhattacharya brilliantly recreates the chaos, intensity, and immediacy of battle, and conveys the inevitable repercussions felt by the soldiers, their families, and by one sister. The result is a gripping tour through the reality of this very contemporary conflict, and our most powerful expression to date of the nature and futility of war.

sparknotes oedipus the king: Sons and Lovers D.H. Lawrence, 1913

sparknotes oedipus the king: Beowulf, 2012-03-01 Finest heroic poem in Old English celebrates the exploits of Beowulf, a young nobleman of southern Sweden. Combines myth, Christian and pagan elements, and history into a powerful narrative. Genealogies.

sparknotes oedipus the king: Oedipus the King and Antigone Sophocles, 2014-09-08

Translated and edited by Peter D. Arnott, this classic and highly popular edition contains two essential plays in the development of Greek tragedy—Oedipus the King and Antigone—for performance and study. The editor's introduction contains a brief biography of the playwright and a description of Greek theater. Also included are a list of principal dates in the life of Sophocles and a bibliography.

sparknotes oedipus the king: Ovid: Ars Amatoria, Book III Ovid, 2003 This is a full-scale commentary devoted to the third book of Ovid's *Ars Amatoria*. It includes an Introduction, a revision of E. J. Kenney's Oxford text of the book, and detailed line-by-line and section-by-section commentary on the language and ideas of the text. Combining traditional philological scholarship with some of the concerns of more recent critics, both Introduction and commentary place particular emphasis on: the language of the text; the relationship of the book to the didactic, 'erotodidactic' and elegiac traditions; Ovid's usurpation of the *lena's* traditional role of erotic instructor of women; the poet's handling of the controversial subjects of cosmetics and personal adornment; and the literary and political significances of Ovid's unexpected emphasis in the text of *Ars III* on restraint and 'moderation'. The book will be of interest to all postgraduates and scholars working on Augustan poetry.

sparknotes oedipus the king: Thebaid Statius, 2011-03-15 The *Thebaid*, a Latin epic in twelve books by Statius (c. 45–96 C. E.) reexamines events following the abdication of Oedipus, focusing on the civil war between the brothers Eteocles, King of Thebes, and Polynices, who comes at the head of an army from Argos to claim his share of royal power. The poem is long—each of the twelve books comprises over eight hundred lines—and complex, and it exploits a broad range of literary works, both Greek and Latin. Severely curtailed though he was by the emperor Domitian and his Reign of Terror, Statius nevertheless created a meditation on autocratic rule that is still of political interest today. Popular in its own time and much admired in the Middle Ages and the Renaissance—most notably by Dante and Chaucer—the poem fell into obscurity and has, for readers of English, been poorly served by translators. Statius composed his poem in dactylic hexameters, the supreme verse form in antiquity. In his hands, this venerable line is flexible, capable of subtle emphases and dramatic shifts in tempo; it is an expressive, responsive medium. In this new and long-awaited translation the poet Jane Wilson Joyce employs a loose, six-beat line in her English translation, which allows her to reveal something of the original rhythm and of the interplay between sentence structure and verse framework. The clarity of Joyce's translation highlights the poem's superb versification, sophisticated use of intertextuality, and bold formal experimentation and innovation. A substantial introduction and annotations make this epic accessible to students of all levels.

sparknotes oedipus the king: The Oedipus Cycle Sophocles, 1977 English versions of Sophocles' three great tragedies based on the myth of Oedipus, translated for a modern audience by two gifted poets. Index.

sparknotes oedipus the king: Totem and Taboo Sigmund Freud, 2012-01-04 In this brilliant exploratory attempt (written in 1912–1913) to extend the analysis of the individual psyche to society and culture, Freud laid the lines for much of his later thought, and made a major contribution to the psychology of religion. Primitive societies and the individual, he found, mutually illuminate each other, and the psychology of primitive races bears marked resemblances to the psychology of

neurotics. Basing his investigations on the findings of the anthropologists, Freud came to the conclusion that totemism and its accompanying restriction of exogamy derive from the savage's dread of incest, and that taboo customs parallel closely the symptoms of compulsion neurosis. The killing of the "primal father" and the consequent sense of guilt are seen as determining events both in the misty tribal pre-history of mankind, and in the suppressed wishes of individual men. Both totemism and taboo are thus held to have their roots in the Oedipus complex, which lies at the basis of all neurosis, and, as Freud argues, is also the origin of religion, ethics, society, and art.

sparknotes oedipus the king: *The Old Man and the Sea* Ernest Hemingway, 2022-08-01 DigiCat Publishing presents to you this special edition of *The Old Man and the Sea* by Ernest Hemingway. DigiCat Publishing considers every written word to be a legacy of humankind. Every DigiCat book has been carefully reproduced for republishing in a new modern format. The books are available in print, as well as ebooks. DigiCat hopes you will treat this work with the acknowledgment and passion it deserves as a classic of world literature.

sparknotes oedipus the king: *King Leopold's Ghost* Adam Hochschild, 2019-05-14 With an introduction by award-winning novelist Barbara Kingsolver In the late nineteenth century, when the great powers in Europe were tearing Africa apart and seizing ownership of land for themselves, King Leopold of Belgium took hold of the vast and mostly unexplored territory surrounding the Congo River. In his devastatingly barbarous colonization of this area, Leopold stole its rubber and ivory, pummelled its people and set up a ruthless regime that would reduce the population by half. . While he did all this, he carefully constructed an image of himself as a deeply feeling humanitarian. Winner of the Duff Cooper Prize in 1999, *King Leopold's Ghost* is the true and haunting account of this man's brutal regime and its lasting effect on a ruined nation. It is also the inspiring and deeply moving account of a handful of missionaries and other idealists who travelled to Africa and unwittingly found themselves in the middle of a gruesome holocaust. Instead of turning away, these brave few chose to stand up against Leopold. Adam Hochschild brings life to this largely untold story and, crucially, casts blame on those responsible for this atrocity.

sparknotes oedipus the king: *Heroes* Stephen Fry, 2019 Few mere mortals have ever embarked on such bold and heart-stirring adventures, overcome myriad monstrous perils, or outwitted scheming vengeful gods, quite as stylishly and triumphantly as Greek heroes. In this companion to his bestselling *Mythos*, Stephen Fry brilliantly retells these dramatic, funny, tragic and timeless tales. Join Jason aboard the *Argo* as he quests for the Golden Fleece. See Atalanta - who was raised by bears - outrun any man before being tricked with golden apples. Witness wily Oedipus solve the riddle of the Sphinx and discover how Bellerophon captures the winged horse Pegasus to help him slay the monster Chimera. *Heroes* is the story of what we mortals are truly capable of - at our worst and our very best.

sparknotes oedipus the king: *The Theban Plays* Sophocles, 1973-04-26 King Oedipus/Oedipus at Colonus/Antigone Three towering works of Greek tragedy depicting the inexorable downfall of a doomed royal dynasty The legends surrounding the house of Thebes inspired Sophocles to create this powerful trilogy about humanity's struggle against fate. King Oedipus is the devastating portrayal of a ruler who brings pestilence to Thebes for crimes he does not realize he has committed and then inflicts a brutal punishment upon himself. Oedipus at Colonus provides a fitting conclusion to the life of the aged and blinded king, while Antigone depicts the fall of the next generation, through the conflict between a young woman ruled by her conscience and a king too confident of his own authority. Translated with an Introduction by E. F. WATLING

sparknotes oedipus the king: *The Cure at Troy* Seamus Heaney, 2014-01-28 *The Cure at Troy* is Seamus Heaney's version of Sophocles' *Philoctetes*. Written in the fifth century BC, this play concerns the predicament of the outcast hero, Philoctetes, whom the Greeks marooned on the island of Lemnos and forgot about until the closing stages of the Siege of Troy. Abandoned because of a wounded foot, Philoctetes nevertheless possesses an invincible bow without which the Greeks cannot win the Trojan War. They are forced to return to Lemnos and seek out Philoctetes' support in a drama that explores the conflict between personal integrity and political expediency. Heaney's

version of Philoctetes is a fast-paced, brilliant work ideally suited to the stage. Heaney holds on to the majesty of the Greek original, but manages to give his verse the flavor of Irish speech and context.

sparknotes oedipus the king: *How to Write About Africa* Binyavanga Wainaina, 2023-06-06 From one of Africa's most influential and eloquent essayists, a posthumous collection that highlights his biting satire and subversive wisdom on topics from travel to cultural identity to sexuality "A fierce literary talent . . . [Wainaina] shines a light on his continent without cliché."—The Guardian "Africa is the only continent you can love—take advantage of this. . . . Africa is to be pitied, worshipped, or dominated. Whichever angle you take, be sure to leave the strong impression that without your intervention and your important book, Africa is doomed." Binyavanga Wainaina was a pioneering voice in African literature, an award-winning memoirist and essayist remembered as one of the greatest chroniclers of contemporary African life. This groundbreaking collection brings together, for the first time, Wainaina's pioneering writing on the African continent, including many of his most critically acclaimed pieces, such as the viral satirical sensation "How to Write About Africa." Working fearlessly across a range of topics—from politics to international aid, cultural heritage, and redefined sexuality—he describes the modern world with sensual, emotional, and psychological detail, giving us a full-color view of his home country and continent. These works present the portrait of a giant in African literature who left a tremendous legacy.

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