

[St Vincent De Paul Society 137](#)



St. Vincent de Paul Society 137: A Deep Dive into its Mission and Impact

Finding reliable information about specific St. Vincent de Paul Society branches can be challenging. This comprehensive guide focuses on St. Vincent de Paul Society 137, delving into its unique mission, its impact on the community, and how you can get involved. We'll explore its services, its history (if available), and the ways it contributes to alleviating poverty and suffering within its designated area. This post provides a complete overview for anyone interested in learning more about this vital organization and its local contribution to the wider St. Vincent de Paul network.

Understanding the St. Vincent de Paul Society Network

Before focusing specifically on St. Vincent de Paul Society 137, it's crucial to understand the broader organization. The Society of St. Vincent de Paul (SSVP) is a global Catholic lay organization dedicated to serving the poor and marginalized. Founded in 1833 in Paris, it operates through a vast network of local conferences, each serving a specific geographic area. These conferences, like St. Vincent de Paul Society 137, are autonomous but share a common mission and ethos. The number "137" likely designates a specific conference within a larger regional or diocesan structure.

Unfortunately, precise details regarding the geographic location associated with "137" are not readily available in public domain information. This guide will focus on providing a generalized understanding of the operations and potential impact of such a local conference, assuming "137" refers to a specific, active branch.

The Potential Services Offered by St. Vincent de Paul Society 137

While the specific services offered by St. Vincent de Paul Society 137 may vary depending on its location and resources, typical programs offered by similar conferences include:

Direct Assistance Programs

Food Pantries: Providing emergency food supplies to individuals and families facing food insecurity.

Clothing Banks: Offering free clothing and household goods to those in need.

Rent and Utility Assistance: Providing financial support to help families avoid eviction or utility shut-offs.

Emergency Financial Aid: Offering short-term financial assistance for unexpected expenses like medical bills or car repairs.

Advocacy and Support Programs

Homelessness Prevention: Working to prevent homelessness through case management and advocacy.

Job Training and Placement: Helping individuals find employment through job training programs and assistance with job applications.

Counseling and Support Services: Connecting individuals with essential resources and support systems.

Community Outreach: Engaging in community initiatives to address systemic poverty and inequality.

How St. Vincent de Paul Society 137 Might Impact its Community

The impact of St. Vincent de Paul Society 137 within its community is likely multifaceted. It could range from providing immediate relief to families facing crises to fostering long-term systemic change. Its actions can:

Reduce poverty and homelessness: By directly assisting those in need with essential resources.

Improve community health: By ensuring access to basic needs like food and healthcare.

Promote social inclusion: By connecting individuals with support networks and opportunities.

Strengthen community bonds: By fostering collaboration between volunteers, donors, and those they

serve.

Finding More Information about St. Vincent de Paul Society 137

Given the lack of readily available public information specifically about St. Vincent de Paul Society 137, finding details requires some investigative work. The best approach is likely contacting the broader diocesan or regional St. Vincent de Paul organization within the potential geographic area. Look up local Catholic dioceses and their associated charities; their websites often list contact information for individual conferences. You could also try searching online for local news articles or community directories that may mention the specific conference.

Conclusion

St. Vincent de Paul Society 137, like other conferences within the larger network, plays a vital role in addressing poverty and supporting individuals and families in need. While the specifics of its operations might require further investigation, the overall mission and potential impact mirror the broader dedication of the St. Vincent de Paul Society to alleviating suffering and promoting human dignity. By understanding the network's general practices and impact, we can appreciate the vital role local conferences like this one play in building stronger and more equitable communities.

FAQs

1. Where is St. Vincent de Paul Society 137 located? Unfortunately, pinpointing the exact location of "137" requires further investigation through contacting regional St. Vincent de Paul offices or researching local Catholic dioceses.
2. How can I volunteer with St. Vincent de Paul Society 137? Contact the appropriate regional or diocesan St. Vincent de Paul office to inquire about volunteer opportunities within conference "137's" area.
3. How can I donate to St. Vincent de Paul Society 137? Again, contact the relevant regional or diocesan office to learn about donation procedures for this specific conference.
4. What types of assistance does St. Vincent de Paul Society 137 offer? The services offered likely mirror typical St. Vincent de Paul programs such as food assistance, financial aid, and clothing banks. Contact the local organization for specific details.
5. Is St. Vincent de Paul Society 137 affiliated with the Catholic Church? Yes, the St. Vincent de Paul Society is a lay Catholic organization, and all its local conferences, including "137," are rooted in Catholic social teaching and values.

st vincent de paul society 137: Rules of the Society of St. Vincent de Paul and Indulgences Granted by the Sovereign Pontiffs to the Members and Certain of Their Relatives and to the Benefactors of the Society and Its Poor Visited by It, with Explanatory Notes Society of St. Vincent de Paul, 1898

st vincent de paul society 137: Greenwich Village Catholics Thomas J. Shelley, 2003 Jay Dolan transformed the writing of American Catholic history a quarter-century ago by telling the

story from the bottom up instead of from the top down. In recent years a number of parish histories have appeared that reflect and expand this new methodology. They successfully relate the life of a local faith community to the larger religious and secular world of which it is a part, and reciprocally illuminate that bigger world from the perspective of this local community. St. Joseph's Church in Greenwich Village offers a fruitful opportunity for this kind of history. During the life span of this parish, the Catholic community in New York City has grown from a mere thirty or forty thousand to over three million in two dioceses. St. Joseph's Church began as a poor immigrant parish in a hostile Protestant environment, developed into a prosperous working-class parish as the area became predominantly Catholic, survived a series of local economic and social upheavals, and remains today a vibrant spiritual center in the midst of an overwhelmingly secular neighborhood. Its history provides a fascinating glimpse of the evolution of Catholicism in New York City during the course of the past 175 years. The history of this parish is worth telling for its own sake as the collective journey of one faith community from immigrant mission to pillar of society and then to spiritual outpost in the Secular City. However, it has significance far beyond the boundaries of Greenwich Village because it documents at the most basic and vital level of Catholic communal organization the interaction between change and continuity that has been one of the most prominent features of urban Catholicism in the United States over the past two centuries.

st vincent de paul society 137: Rules of the Society of Saint Vincent de Paul Society of St. Vincent de Paul, 1888

st vincent de paul society 137: Society of St. Vincent de Paul Phoenix, The Frank M. Barrios, 2020 The Society of St. Vincent de Paul started in Paris, France, in 1833 and is now established in more than 150 countries throughout the world. The Phoenix Council was founded in 1946 at St. Mary's Catholic Church by a group of visionary individuals who came together to address poverty in Phoenix. The seeds they planted have grown into a multifaceted organization, providing much-needed assistance to thousands of individuals and families throughout central and northern Arizona. Author Frank Barrios shares the Phoenix Council's history, from its beginnings as a small thrift store and rented restaurant space in the early 1950s through today's services, which include five dining rooms, seventeen thrift stores and myriad special assistance programs.

st vincent de paul society 137: Directory of Infant Welfare Agencies of Greater New York Babies' Welfare Association of New York City, 1919

st vincent de paul society 137: *Proceedings* , 1906

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st vincent de paul society 137: Directory of Social and Health Agencies of New York City , 1917

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st vincent de paul society 137: Proceedings Minnesota State Conference of Social Work, 1895

st vincent de paul society 137: Conference Papers , 1906 Selected papers from the annual meeting of the Conference.

st vincent de paul society 137: Directory of Social Agencies of the City of New York , 1912

st vincent de paul society 137: A Land of Dreams Patrick Mannion, 2018-07-24 Wherever they settled, immigrants from Ireland and their descendants shaped and reshaped their understanding of being Irish in response to circumstances in both the old and new worlds. In *A Land of Dreams*, Patrick Mannion analyzes and compares the evolution of Irish identity in three communities on the prow of northeastern North America: St John's, Newfoundland, Halifax, Nova Scotia, and Portland, Maine, in the late nineteenth and early twentieth centuries. These three port cities, home to diverse Irish populations in different stages of development and in different national contexts, provide a fascinating setting for a study of intergenerational ethnicity. Mannion traces how Irishness could, at

certain points, form the basis of a strong, cohesive identity among Catholics of Irish descent, while at other times it faded into the background. Although there was a consistent, often romantic gaze across the Atlantic to the old land, many of the organizations that helped mediate large-scale public engagement with the affairs of Ireland – especially Irish nationalist associations – spread from further west on the North American mainland. Irish ethnicity did not, therefore, develop in isolation, but rather as a result of a complex interplay of local, regional, national, and transnational networks. This volume shows that despite a growing generational distance, Ireland remained “a land of dreams” for many immigrants and their descendants. They were connected to a transnational Irish diaspora well into the twentieth century.

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st vincent de paul society 137: *Report* New York (State). Department of Social Welfare, 1906
Reports for 1943-1966 include report of the New York State Board of Social Welfare.

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st vincent de paul society 137: DK Eyewitness Travel Guide: Cracow , 2013-10-10 Now available in PDF format. The DK Eyewitness Travel Guide: Cracow will lead you straight to the best attractions Cracow has to offer. The guide includes unique cutaways, floor plans, and reconstructions of the city's stunning architecture, plus 3-D aerial views of the key districts to explore on foot. You'll find detailed listings of the best hotels, restaurants, bars, and shops for all budgets in this fully updated and expanded guide, plus insider tips on everything--from where to find the best markets and nightspots to great attractions for children. The uniquely visual DK Eyewitness Travel Guide: Cracow also includes in-depth coverage of all the unforgettable sights and comes complete with a free pull-out city map, clearly marked with sights from the guidebook and an easy-to-use street index. The map has detailed street views of all the key areas, plus there are transport maps and information on how to get around the city, and there's even a chart showing the distances between major sights for walkers. The DK Eyewitness Travel Guide: Cracow shows you what others only tell you.

st vincent de paul society 137: Report Minnesota. State Board of Corrections and Charities, 1893

st vincent de paul society 137: *The Visible Church, Her Government, Ceremonies, Sacramentals, Festivals and Devotions* John Francis Sullivan, 1922

st vincent de paul society 137: Civic Club Digest of the Educational and Charitable Institutions and Societies in Philadelphia , 1896

st vincent de paul society 137: Annual Report New York (State). Board of Charities, 1900

st vincent de paul society 137: *Manual for Visitors Among the Poor* , 1879

st vincent de paul society 137: The World Almanac and Encyclopedia , 1895

st vincent de paul society 137: *Saints and Fireworks* Jeremy Boissevain, 2021-03-10 Malta's recent independence was achieved despite a confusion of internal conflicts which must appear puzzling to the outsider. Socialists and Nationalists clash both with each other, and with a Church whose authority is almost medieval. Dr Boissevain has lived for more than two years in Malta and has studied at first hand the conflicting groups in the villages. He examines the importance of the cults of saints and the bitter rivalry between them. The clash of the Church and Labour clubs within the villages and the difficult role of the parish priest are analysed in the framework of Maltese ecclesiastical and secular politics. Both in its vivid description of village festive and political life and in the careful analysis of conflicts and factions, the book makes an important contribution to political anthropology.

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st vincent de paul society 137: *Education and the Handicapped 1760 - 1960* D.G. Pritchard, 2013-08-21 First published in 1998. This is Volume VIII of twenty-eight in the Sociology of Education series. During the nineteenth century and part of the twentieth the children now known as disabled or with accessibility needs were termed physically defective and mentally defective; the schools that they and the blind and the deaf attended were frequently called institutions; the education they received bore the name of instruction. This book is the story of the advance in opinion and outlook from 1760 to 1960, which brought about the change from instruction to education, from institution to school, and from mentally defective to those with special needs, that the book sets out to tell. Written in 1963.

st vincent de paul society 137: *Roman Catholics and Shi'i Muslims* James A. Bill, John Alden Williams, 2003-08-01 This timely work explores two influential religious traditions that might seem to have little in common: Twelver Shi'i Islam and Roman Catholicism. With the worldwide rise of religious fundamentalism, it is imperative that religious movements such as Chri

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st vincent de paul society 137: *Urban Policy in Twentieth-century America* Arnold Richard Hirsch, Raymond A. Mohl, 1993 The recent riots in Los Angeles brought the urban crisis back to the center of public policy debates in Washington, D.C., and in urban areas throughout the United States. The contributors to this volume examine the major policy issues--race, housing, transportation, poverty, the changing environment, the effects of the global economy--confronting contemporary American cities. Raymond A. Mohl begins with an extended discussion of the origins, evolution, and current state of Federal involvement in urban centers. Michael B. Katz follows with an insightful look at poverty in turn-of-the-century New York and the attempts to ameliorate the desperate plight of the poor during this period of rapid economic growth. Arnold R. Hirsch, Mohl, and David R. Goldfield then pursue different facets of the racial dilemma confronting American cities. Hirsch discusses historical dimensions of residential segregation and public policy, while Mohl uses Overtown, Miami, as a case study of the social impact of the construction of interstate highways in urban communities. David Goldfield explores the political ramifications and incongruities of contemporary urban race relations. Finally, Carl Abbott and Sam Bass Warner, Jr., examine the impact of global economic developments and the environmental implications of past policy choices. Collectively, the authors show us where we have been, some of the needs that must be addressed, and the urban policy alternatives we face.

st vincent de paul society 137: *Pastoral Letters of the United States Catholic Bishops: 1792-1940* Catholic Church. National Conference of Catholic Bishops, 1983 Vol. 5 spine title: Pastoral letters. Vol. 6 edited by Patrick W. Carey. Publication no. 870--Cover, v. 1-4. Includes bibliographical references and indexes. v. 1. 1792-1940 -- v. 2. 1941-1961 -- v. 3. 1962-1974 -- v. 4. 1975-1983 -- v. 5. 1983-1988 -- v. 6. 1989-1997.

st vincent de paul society 137: *Religious Leadership* Sharon Henderson Callahan, 2013-05-20 This 2-volume set within The SAGE Reference Series on Leadership tackles issues relevant to leadership in the realm of religion. It explores such themes as the contexts in which religious leaders move, leadership in communities of faith, leadership as taught in theological education and training, religious leadership impacting social change and social justice, and more. Topics are examined from multiple perspectives, traditions, and faiths. Features & Benefits: By focusing on key topics with 100 brief chapters, we provide students with more depth than typically found in encyclopedia entries but with less jargon or density than the typical journal article or research handbook chapter. Signed chapters are written in language and style that is broadly accessible. Each chapter is followed by a brief bibliography and further readings to guide students to sources for more in-depth exploration in their research journeys. A detailed index, cross-references between chapters, and an online version enhance accessibility for today's student audience.

st vincent de paul society 137: *Making Saints* Kenneth L. Woodward, 2016-04-26 From inside the Vatican, the book that became a modern classic on sainthood in the Catholic Church.

Working from church documents, Kenneth Woodward shows how saint-makers decide who is worthy of the church's highest honor. He describes the investigations into lives of candidates, explains how claims for miracles are approved or rejected, and reveals the role politics -- papal and secular -- plays in the ultimate decision. From his examination of such controversial candidates as Archbishop Oscar Romero of El Salvador and Edith Stein, a Jewish philosopher who became a nun and was gassed at Auschwitz, to his insights into the changes Pope John Paul II has instituted, Woodward opens the door on a 2,000-year-old tradition.

st vincent de paul society 137: The Catholic Ethic and the Spirit of Community John E. Tropman, 2002 Using both historical and survey research, Tropman outlines a Catholic ethic that is distinctive in its sympathy and outreach toward the poor, and in its emphasis on family and community over economic success.

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