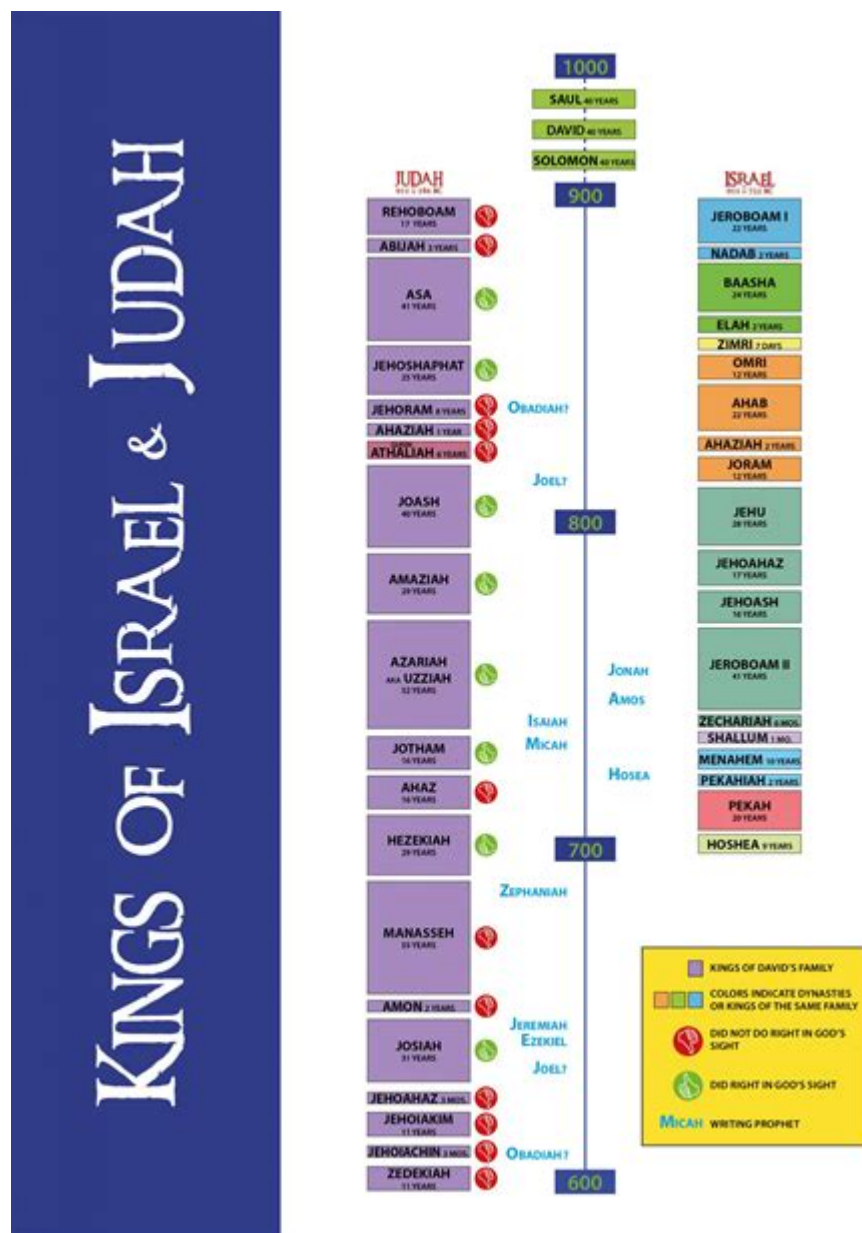


The Of History Of The Kings Of Judah



The Untold History of the Kings of Judah: A Journey Through Power, Faith, and Fall

Introduction:

Ever wondered about the tumultuous reigns that shaped the Kingdom of Judah? This isn't just a dry recitation of names and dates; it's a gripping narrative of faith, rebellion, societal shifts, and the complex interplay between religious devotion and political ambition. This in-depth exploration of the history of the kings of Judah delves into the highs and lows of their reigns, offering a nuanced perspective on a pivotal period in biblical history. We'll explore the key players, their legacies, and

the enduring impact their decisions had on the Jewish people and the broader historical landscape. Prepare for a journey through centuries of power struggles, religious reforms, and ultimately, the kingdom's demise.

H2: The Early Kings: Establishing the Kingdom and Setting the Stage (10th Century BCE)

The history of the kings of Judah begins after the kingdom's division from Israel under Solomon's son, Rehoboam. This period saw the establishment of a distinct Judean identity, separate from the northern kingdom. Rehoboam's reign, marked by stubbornness and a refusal to heed wise counsel, set a tone of conflict with the northern tribes. Subsequent kings, such as Abijah and Asa, faced external threats and internal dissent, constantly navigating the precarious balance of power and piety. Asa's reforms, focusing on the centralization of worship and the removal of pagan idols, significantly shaped the religious landscape of Judah. These early kings laid the foundation – both politically and religiously – for the subsequent reigns.

H3: Asa's Religious Reforms and Their Impact

Asa's reign stands out for his determined efforts to purify Judean religious practices. He actively suppressed idolatry, destroyed pagan altars, and focused the nation's worship on the Temple in Jerusalem. This wasn't merely a religious act; it was a strategic political move, aiming to unify the kingdom under a shared faith and strengthen its identity in the face of external pressures. His actions, however, weren't without controversy, and some historians debate the extent of his success and the methods he employed.

H2: The Golden Age and the Davidic Dynasty (9th - 8th Centuries BCE)

The reigns of Jehoshaphat, Jehoram, and Joash witnessed a period of relative stability and prosperity, often seen as a golden age for Judah. Jehoshaphat's reign was marked by wise governance and military success, expanding the kingdom's influence and solidifying its position in the region. However, even this era wasn't without its challenges; internal conflicts and external threats continued to test the kingdom's strength. The subsequent kings faced a mixture of success and failure, with varying degrees of commitment to religious reforms and political stability. The Davidic lineage, however, remained a powerful symbol of legitimacy and authority.

H2: Reform and Resistance: Hezekiah and Josiah (8th - 7th Centuries BCE)

Hezekiah and Josiah stand out as pivotal figures in the history of the kings of Judah. Hezekiah's reign saw a major religious revival, with a renewed focus on monotheistic worship and the restoration of the Temple. He also implemented significant military and administrative reforms. Similarly, Josiah's reign was marked by sweeping religious reforms, the rediscovery of the Book of the Law, and the purging of idolatry. These acts played a critical role in shaping the religious identity of Judah and setting the stage for the later development of Judaism. These kings' actions, though motivated by religious fervor, also had significant political ramifications.

H3: The Impact of Josiah's Religious Reforms

Josiah's reforms had a profound and lasting impact on the religious and social fabric of Judah. The rediscovery of the Book of the Law spurred a significant movement towards religious purity and monotheism. This period of reform, however, was tragically cut short by his untimely death in battle.

H2: The Decline and Fall of the Kingdom (7th - 6th Centuries BCE)

The final decades of the Kingdom of Judah were marked by internal strife, foreign invasions, and ultimately, destruction. The reigns of Jehoiakim, Jehoiachin, and Zedekiah saw increasing Babylonian influence, culminating in the siege and destruction of Jerusalem in 587 BCE. This event marked the end of the independent Kingdom of Judah, with the exile of many Judeans to Babylon. The reasons for the kingdom's downfall are complex, involving a combination of internal weaknesses, external pressures, and the failure to maintain a stable political and religious environment.

Conclusion:

The history of the kings of Judah is a complex tapestry woven from threads of faith, power, and human fallibility. From the early struggles for independence to the kingdom's eventual demise, the reigns of these kings offer valuable insights into the dynamics of ancient societies, the challenges of maintaining religious purity, and the enduring power of faith in the face of adversity. Their story resonates even today, providing lessons about leadership, governance, and the consequences of both

wise and unwise choices. The legacy of these kings continues to shape our understanding of Jewish history and the development of religious and political thought.

FAQs:

1. What was the significance of the Davidic Covenant? The Davidic Covenant promised a perpetual dynasty ruled by descendants of King David, providing a powerful source of legitimacy and stability for the kings of Judah.
2. How did the Assyrian and Babylonian empires affect the Kingdom of Judah? Both empires exerted significant influence over Judah, leading to periods of vassalage, tribute payments, and ultimately, conquest and destruction.
3. What role did prophets play in the history of the kings of Judah? Prophets like Isaiah, Micah, and Jeremiah served as both moral and political advisors, challenging kings and warning of impending consequences for their actions.
4. What happened to the exiled Judeans after the destruction of Jerusalem? Many Judeans were exiled to Babylon, where they lived for decades before eventually returning to their homeland.
5. How does the history of the Kings of Judah relate to the broader context of ancient Near Eastern history? The Kingdom of Judah's history is inextricably linked to the broader power dynamics of the ancient Near East, constantly interacting with neighboring empires and kingdoms. Understanding its context within this larger framework is crucial for a complete understanding.

the of history of the kings of judah: The Kings of Israel and Judah George Rawlinson, 1889 Rawlinson chronicles the history surrounding each king, giving account of the politics, warfare, religion, and culture of the reign. With close reference to the Bible throughout, Rawlinson's study has become an essential part of Old Testament studies and is important tool to aid with the examination of The Books of Kings and Chronicles in particular. In addition to this, Rawlinson provides a close look at the lives of the various kings of Israel and Judah: the events of their reigns; the battles fought; and the effect on the kingdoms of the decisions made by the monarchs.

the of history of the kings of judah: The Chronicles of the Kings of Judah Yigal Levin, 2018-08-23 The book of Chronicles, the last book of the Hebrew Bible and a central historical book of the Christian Old Testament, has in recent decades gone from being "the Cinderella of biblical studies" to being one of the most researched books of the Bible. The anonymous author, often simply called "the Chronicler" by modern scholars, looks back at the old Israelite monarchy, before the Babylonian exile, from his vantage point in the post-exilic early Second Temple Period, and attempts to "update" the older historiographies of Samuel and Kings in order to elucidate their meaning to the people of his own time. In The Chronicles of the Kings of Judah, Yigal Levin does the same for the modern reader. He offers a brand-new translation and commentary on 2 Chronicles chapters 10-36, tracing the "sacred history" of the monarchy from the division of Solomon's kingdom to the

final exile and return. Each chapter is translated from the original Hebrew into an English that is both faithful to the original and easy for the modern reader to follow. Extensive footnotes provide full explanations of the translator's choices and of linguistic and literary issues, taking note of alternative versions offered by a wide array of ancient and modern versions and translations. The comprehensive commentary on each section provides historical background and explains the text both on a literary and a historical level, making full use of the most up-to-date research on the text, literature, history, geography and on the archaeological background of the biblical world. The Chronicles of the Kings of Judah is to be followed by The Chronicles of David and Solomon on 1 Chronicles 10 - 2 Chronicles 9, and then by The Chronicles of All Israel on the genealogies of 1 Chronicles 1-9 and including comprehensive essays on the book of Chronicles, its time, purposes, methods and meanings.

the of history of the kings of judah: *The Last King(s) of Judah* Shelley L. Birdsong, 2017-02-17 Was there a difference in the portrayal of King Zedekiah in the Hebrew and Greek versions of Jeremiah? Shelley L. Birdsong analyses the two different depictions, highlights their unique characterizations and argues that the cruel and manipulative king in the Greek is edited into a more compassionate king in the Hebrew. -- back cover

the of history of the kings of judah: *Torah Discovery Chronology* Roger M. Pearlman, 2017-08-08 How Torah testimony and ancient civilization align. The result is the strongest chronology of the one historic actuality. Review edition 1.62 Dated 10 Cheshvan, 5778 / Oct. 30, 2017

the of history of the kings of judah: *The Books of the Kings of Judah and Israel* William Day Crockett, 1897

the of history of the kings of judah: *The Sibylline Oracles* Milton S. Terry, 2012 This is the extended and annotated edition including * an extensive annotation of almost 10.000 words about the oracles in religion * an interactive table-of-contents * perfect formatting for electronic reading devices THE Sibyls occupy a conspicuous place in the traditions and history of ancient Greece and Rome. Their fame was spread abroad long before the beginning of the Christian era. Heraclitus of Ephesus, five centuries before Christ, compared himself to the Sibyl who, speaking with inspired mouth, without a smile, without ornament, and without perfume, penetrates through centuries by the power of the gods. The ancient traditions vary in reporting the number and the names of these weird prophetesses, and much of what has been handed down to us is legendary. But whatever opinion one may hold respecting the various legends, there can be little doubt that a collection of Sibylline Oracles was at one time preserved at Rome. There are, moreover, various oracles, purporting to have been written by ancient Sibyls, found in the writings of Pausanias, Plutarch, Livy, and in other Greek and Latin authors. Whether any of these citations formed a portion of the Sibylline books once kept in Rome we cannot now determine; but the Roman capitol was destroyed by fire in the time of Sulla (B. C. 84), and again in the time of Vespasian (A. D. 69), and whatever books were at those dates kept therein doubtless perished in the flames. It is said by some of the ancients that a subsequent collection of oracles was made, but, if so, there is now no certainty that any fragments of them remain.

the of history of the kings of judah: *The Chronology of the Kings of Israel and Judah* Gershon Galil, 2023-08-21 This pioneering study wrestles with the perpetual problem of chronology in the Books of Kings. Starting from the conservative assumptions that the courts of Israel and Judah maintained regnal records, and that these for the most part accurately reflect regnal length, the author arrives at a new and persuasive dating for the reigns and their synchronisms. In addition, his chronological scheme includes all points of contact between Israel and Judah and external powers, especially Assyria. The result is one of the most responsible and yet most critical chronologies proposed to date, and will be the standard chronological reference for the next decade, if not longer.

the of history of the kings of judah: *Kings of the Jews* Norman Gelb, 2010-03 We all know about King David and King Solomon, but what about the kings Omri and Uzziah? Of the more than fifty monarchs who sat on the throne of the Jews for over 1000 years, most of us can recall only a

few. What we do remember about them has been colored by legend and embellishment. In *Kings of the Jews*, Norman Gelb tells us the real stories of them all. And in doing so, he reveals how a remarkably resilient people survived divisions, discord, and conquest to forge a vibrant identity that has lasted to the present day. *Kings of the Jews* explores some of the most dramatic periods in Jewish history: those of the united Israelite kingdom under David and Solomon, the divided kingdoms of Israel and Judah, the Babylonian exile, and the destruction of the Second Temple and the Roman conquest of Jerusalem. With illustrations, maps, chronologies, and index.

the of history of the kings of judah: *The Last Century in the History of Judah* Filip Čapek, Oded Lipschits, 2019-11-08 An incomparable interdisciplinary study of the history of Judah Experts from a variety of disciplines examine the history of Judah during the seventh century BCE, the last century of the kingdom's existence. This important era is well defined historically and archaeologically beginning with the destruction layers left behind by Sennacherib's Assyrian campaign (701 BCE) and ending with levels of destruction resulting from Nebuchadnezzar's Babylonian campaign (588-586 BCE). Eleven essays develop the current ongoing discussion about Judah during this period and extend the debate to include further important insights in the fields of archaeology, history, cult, and the interpretation of Old Testament texts. Features A new chronological frame for the Iron Age IIB-IIC Close examinations of archaeology, texts, and traditions related to the reigns of Hezekiah, Manasseh, and Josiah An evaluation of the religious, cultic, and political landscape /UL

the of history of the kings of judah: *The Mysterious Numbers of the Hebrew Kings* Edwin R. Thiele, 1983 (New revised edition) Considered the classic and comprehensive work in reckoning the accession of kings, calendars, and coregencies based upon the Old Testament text and other extra-biblical sources.

the of history of the kings of judah: *Chronicle Of The Old Testament Kings* John W Rogerson, 1999-10-26 Well detailed and illustrated outline of the rulers encompassed by the Old Testament, from Abraham to Herod.

the of history of the kings of judah: *Oxford Bibliographies* Ilan Stavans, An emerging field of study that explores the Hispanic minority in the United States, Latino Studies is enriched by an interdisciplinary perspective. Historians, sociologists, anthropologists, political scientists, demographers, linguists, as well as religion, ethnicity, and culture scholars, among others, bring a varied, multifaceted approach to the understanding of a people whose roots are all over the Americas and whose permanent home is north of the Rio Grande. *Oxford Bibliographies in Latino Studies* offers an authoritative, trustworthy, and up-to-date intellectual map to this ever-changing discipline.--Editorial page.

the of history of the kings of judah: *Unveiling the Kings of Israel* David Down, 2011-06-01 "Correctly interpreted, the historical records of Egypt and Israel show a remarkable consistency with the Bible records which we can accept as not only inspiring but entirely reliable." -From the Introduction Unearth the history of the small nation of Israel - the troubled and devastating periods of loss and exile - once lost to time. Far from being a book of myths, the Bible is an amazing historical record, and each year, more archaeological discoveries continue to prove its validity and significance. Follow the intriguing clues found buried in ancient cities, on the walls of early monuments, and in the written records of our world's oldest civilizations. Walk the ancient streets, explore the distant temples, and unearth the compelling history that continues to resonate with the world today. Cultural references proven through artifacts and archives displayed in full color Fascinating accounts that fill in some of history's unwritten record Follow the Biblical timeline through detailed photos and examples This eye opening and provocative assemblage of literary history and effervescent illustrations, creates a book that you just can't put down. For years to come, this book will be an enduring resource for children, scholars, students, or anyone interested in learning more about biblical archaeology and its place in history. *Unveiling the Kings of Israel* was simple a joy to read and review. @AncientDigger - student of Archaeology and curator of AncientDigger.com

the of history of the kings of judah: *The Acts of Nathan the Prophet* Nathan J. Isbell, 2010-06
1 Chronicles 29:29 Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer, 2 Chronicles 9:29 Now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat? <http://THEBOOKOFNATHANTHEPROPHET.com> A Documented Lost Book of a Prophetic Bible

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the of history of the kings of judah: *The Assumption of Moses* Robert Henry Charles, 1897
The Assumption of Moses by Robert Henry Charles, first published in 1897, is a rare manuscript, the original residing in one of the great libraries of the world. This book is a reproduction of that original, which has been scanned and cleaned by state-of-the-art publishing tools for better readability and enhanced appreciation. Restoration Editors' mission is to bring long out of print manuscripts back to life. Some smudges, annotations or unclear text may still exist, due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction, allowing a new generation to appreciate it.

the of history of the kings of judah: *What Is Biblical Theology?* James M. Hamilton Jr., 2013-11-30 Is the Bible just a random collection of old stories, or is there something more going on within the pages of Scripture? Is it possible that the ancient books of the Old and New Testaments are part of a single, unified story, begun long ago but extending into our world today? In this introduction to biblical theology, professor James Hamilton orients Bible readers afresh to the overarching story line of Scripture, helping Christians read and interpret the Bible as the biblical writers intended and as the early Christians read it. Examining Scripture's key symbols, patterns, and themes, Hamilton helps readers truly grasp—and be transformed by—the theology of redemption contained in God's Word.

the of history of the kings of judah: *King Josiah of Judah* Marvin Alan Sweeney, 2001 The author shows how King Josiah's reform program to unify Israel and Judah around the Jerusalem temple, laid the foundation for the exilic thinkers who rescued Judaism from the obscurity of Babylonian defeat and exile.

the of history of the kings of judah: *The Canon of Scripture* F. F. Bruce, 2018-12-18 How did the books of the Bible come to be recognized as Holy Scripture? After nearly nineteen centuries the canon of Scripture remains an issue of debate. Adept in both Old and New Testament studies, F. F. Bruce brings the wisdom of a lifetime of reflection and biblical interpretation to bear in addressing the criteria of canonicity, the canon within the canon, and canonical criticism.

the of history of the kings of judah: *The Mysterious Numbers of the Hebrew Kings* Edwin R. Thiele, 1994-10-01 (New revised edition) Considered the classic and comprehensive work in reckoning the accession of kings, calendars, and coregencies based upon the Old Testament text and other extra-biblical sources.

the of history of the kings of judah: *The History of Josiah, the Young King of Judah* Thomas Hopkins Gallaudet, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1837 edition. Excerpt: ... CHAPTER III. What Josiah did when he was sixteen years old--His strong faith in God, in resolving to reform his people.--The wickedness of Judah at that time.--Manasseh's idolatry.--Account of Moloch and other false gods.--Manasseh's punishment and repentance.--Amon's great wickedness.--Extent of Josiah's kingdom.--His anxiety to do his duty. In the eighth year of Josiah's reign, or when he was sixteen years old, the Bible tells us that he began to seek after the God of David his father. We cannot conclude, from this manner of speaking, that Josiah had not felt, before this time, any true love to God, and desire to obey his commands. David commanded all the princes of Israel to help Solomon his son in building the temple of the Lord, and said to them; Set your heart and your soul to seek the Lord your God. It will not follow from this, that none of these princes had any true piety before. Ezra,

a very pious man, and a high priest among the Jews, when he returned from Babyion with many of his countrymen, who had been with himself in captivity there, to their own city, Jerusalem, -- had prepared his heart to seek the law of the Lord and to do it. He had doubtless often sought the Lord before that time. We read of Hezekiah, one of the kings of Judah, that in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. I am inclined to think, therefore, that when it is said, Josiah began to seek after the God of David his father, it means that, at that time, he began with great earnestness to pray, and to inquire in what way he could best serve God among his people, and be a good king, as David his ancestor had been. We do not...

the of history of the kings of judah: The Legacy of Israel in Judah's Bible Daniel E. Fleming, 2012-07-30 The Legacy of Israel in Judah's Bible undertakes a comprehensive re-evaluation of the Bible's primary narrative in Genesis through Kings as it relates to history. It divides the core textual traditions along political lines that reveal deeply contrasting assumptions, an approach that places biblical controversies in dialogue with anthropologically informed archaeology. Starting from close study of selected biblical texts, the work moves toward historical issues that may be illuminated by both this material and a larger range of textual evidence. The result is a synthesis that breaks away from conventional lines of debate in matters relating to ancient Israel and the Bible, setting an agenda for future engagement of these fields with wider study of antiquity.

the of history of the kings of judah: The Ways of a King Geoffrey P. Miller, 2011-11-16 Geoffrey P. Miller argues that the narratives from Genesis to Second Kings present a sophisticated argument for political obligation and for limited monarchy as the best form of government. The Hebrew Bible, in this sense, can be considered as one of the earliest political philosophies of the western world. The Garden of Eden story identifies revelation, consent, utopia, natural law, ownership, power, patriarchy, and justice as bases for political obligation. The stories of life after the expulsion from Eden argue that government and law are essential for a decent life. The Genesis narratives recognize patriarchal authority but also identifies limits based on kinship, higher authority and power. The book of Exodus introduces the topic of political authority, arguing that nationhood strictly dominates over other forms of political organization. The Sinai narratives explore two important sources of authority: revelation and consent of the governed. The book of Joshua presents a theory of sovereignty conceived of as the exclusive and absolute control over territory. The book of Judges examines two types of national government: military rule and confederacy. It argues that military rule is inappropriate for peacetime conditions and that the confederate form is not strong enough to deliver the benefits of nationhood. The books of Samuel and Kings consider theocracy and monarchy. The bible endorses monarchy as the best available form of government provided that the king is constrained by appropriate checks and balances. Contrary to the view of some scholars, no text from Genesis to Second Kings disapproves of monarchy as a form of government.

the of history of the kings of judah: The Ascension of Isaiah Robert Henry Charles, 1900

the of history of the kings of judah: King of Kings JUSTIN. PANNKUK, 2021-09 From the eighth to second centuries BCE, ancient Israel and Judah were threatened and dominated by a series of foreign empires. This traumatic history prompted serious theological reflection and recalibration, specifically to address the relationship between God and foreign kings. This relationship provided a crucial locus for thinking theologically about empire, for if the rival sovereignty possessed and expressed by kings such as Sennacherib of Assyria, Nebuchadnezzar of Babylon, Cyrus of Persia, and Antiochus IV Epiphanes was to be rendered meaningful, it somehow had to be assimilated into a Yahwistic theological framework. In King of Kings, Justin Pannkuk tells the stories of how the biblical texts modeled the relationship between God and foreign kings at critical junctures in the history of Judah and the development of this discourse across nearly six centuries. Pannkuk finds that the biblical authors consistently assimilated the power and activities of the foreign kings into exclusively Yahwistic interpretive frameworks by constructing hierarchies of agency and sovereignty that reaffirmed YHWH's position of ultimate supremacy over the kings. These acts of assimilation

performed powerful symbolic work on the problems presented by empire by framing them as expressions of YHWH's own power and activity. This strategy had the capacity to render imperial domination theologically meaningful, but it also came with theological consequences: with each imperial encounter, the ideologies of rule and political aggression to which the biblical texts responded actually shaped the biblical discourse about YHWH. With its broad historical sweep, engagement with important theological themes, and accessible prose, *King of Kings* provides a rich resource for students and scholars working in biblical studies, theology, and ancient history. It is an important resource for understanding how the vagaries of history inform our ongoing negotiations with concepts of the divine.

the of history of the kings of judah: 1 & 2 Kings Peter J. Leithart, 2006-11 This commentary on 1 and 2 Kings demonstrates the continuing intellectual and practical viability of theological interpretation of the Bible for today's church.

the of history of the kings of judah: Holy Bible (NIV) Various Authors,, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

the of history of the kings of judah: The Emphasised Bible Joseph Bryant Rotherham, 1902

the of history of the kings of judah: Queen Mother Edward Sri, 2005 An in-depth presentation of the Gebirah or 'Great Lady' tradition in salvation history and its profound connection to the doctrine of Mary's queenship. Edward Sri demonstrates how the queen-mother theme in the Davidic kingdom sheds light on the role of Mary as heavenly Queen. This compelling read will bear much fruit for those seriously looking to grow in their knowledge and love of Scripture.

the of history of the kings of judah: The David Story: A Translation with Commentary of 1 and 2 Samuel Robert Alter, 2009-10-21 A masterpiece of contemporary Bible translation and commentary.—Los Angeles Times Book Review, Best Books of 1999 Acclaimed for its masterful new translation and insightful commentary, *The David Story* is a fresh, vivid rendition of one of the great works in Western literature. Robert Alter's brilliant translation gives us David, the beautiful, musical hero who slays Goliath and, through his struggles with Saul, advances to the kingship of Israel. But this David is also fully human: an ambitious, calculating man who navigates his life's course with a flawed moral vision. The consequences for him, his family, and his nation are tragic and bloody. Historical personage and full-blooded imagining, David is the creation of a literary artist comparable to the Shakespeare of the history plays.

the of history of the kings of judah: The Kings of Israel Chris Adkins, 2014-09-13
Chronicles Of The Kings Of Israel And Judah: Timeline And List Of The Kings Of Israel In Order Discover The Northern And Southern Kingdoms Of The Kings of Israel And Judah God's intention was always to be His peoples God and Father, to love and be loved by His people. In Exodus, Leviticus and throughout the prophets, God's says so many times that He will dwell with His people. He said, I will be their God and they will be my people. He even made a covenant promise and an inheritance, that He would always be their God. In 1 Samuel 8, God's people ask for a king. And they said to him, Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations. But the thing was displeasing in the sight of Samuel when they said, Give us a king to judge us. And Samuel prayed to the LORD. The LORD said to Samuel, Listen to the voice of the people in regard to all that they say to you, for they have not rejected you, but they have rejected Me from being king over them. God wanted to be their perfect King with His perfect government, with inheritances and wealth, with healing and protection; but the people asked for a human king. You will see that The Kings of Israel and Judah's Northern and Southern Kingdoms are in Chronological order with scripture references. You are about to begin and explore a historical journey through the kings, from the first human king and ending with The King of Kings. Here Is A Preview Of What You Will Learn Who Is The First King Of Israel? Who Is The Last King Of Israel? Who Is The Youngest King Of Israel? Who Was David, The King Of Israel? Who Are The Kings Of Israel In Chronological Order? Who Were The Good And The Bad Kings? The History

Of The Kings Of Israel And much, much more!

the of history of the kings of judah: Old Testament Survey Eric Mitchell, Archie England, 2007-09-01 A companion to the newly revised and expanded second edition of Old Testament Survey, this student workbook features all-new exercises for seminary classroom settings, including map work, fill-in-the-blanks, etc. Professors should note this is all new text that is not connected to the previous edition of the workbook that accompanied the original 1992 edition of Old Testament Survey.

the of history of the kings of judah: The Secret Book of Kings Yochi Brandes, 2016-08-23 "This volume, by Biblical scholar Yochi Brandes, is a riveting novel based on textual sources about the experiences of David and Solomon. Its lessons are also relevant for our turbulent time." —Elie Wiesel, #1 New York Times and internationally bestselling author of *Night* In the tradition of *The Red Tent* from internationally bestselling author Yochi Brandes comes the stories of the struggles of King David and King Saul in the early days of the Kingdom of Israel, seen through the eyes of Michal, Saul's daughter and David's abandoned queen Stories are deadlier than swords. Swords kill only those who stand before them, stories decide who will live and die in generations to come. Shelomoam, a young man from the tribe of Ephraim, has grown up in the shadow of dark secrets. He wonders why his father is deathly afraid of the King's soldiers and why his mother has lied about the identities of those closest to him. Shelomoam is determined to unearth his mysterious past, never imagining where his quest will ultimately lead him. The Secret Book of Kings upends conventions of biblical novels, engaging with the canonized stories of the founding of the Kingdom of Israel and turning them on their heads. Presented for the first time are the heretofore unknown stories of the House of Saul and of the northern Kingdom of Israel, stories that were artfully concealed by the House of David and the scribes of the southern Kingdom of Judah. Yochi Brandes, one of Israel's all-time bestselling novelists, enlists her unique background in both academic Jewish scholarship and traditional religious commentaries to read the Bible in an utterly new way. In this book, a major publishing phenomenon in Israel and one of the bestselling novels in the history of the country, she uncovers vibrant characters, especially women, buried deep within the scriptures, and asks the loaded question: to what extent can we really know our past when history is written by the victors?

the of history of the kings of judah: Good Kings and Bad Kings Lester L. Grabbe, 2005-08-29 According to the Bible, among the last kings of the kingdom of Judah was one of the most notorious kings-Manasseh-and one of the most righteous-Josiah. Are the accounts of their contrasting reigns anything more than the ideological creations of pious writers and editors? Does this juxtaposition of a 'good king' and a 'bad king' provide good historical information or only theological wishful thinking? In this volume the on-going discussions in the European Seminar on Methodology in Israel's History have tackled the history of Judah in the seventh century BCE, with a focus on the reign of Josiah. Some essays survey the history and archaeology of Judah from Sennacherib to Nebuchadnezzar. Several examine the reign of Manasseh and address the question of whether it is ripe for re-evaluation. Others ask what we know of the reign of Josiah and, especially, what form his famous cult reform took or even whether it was historical. As always, the editor gives an introduction to the topic, with summaries of the contributions, plus a concluding summary of and personal perspective on the discussion. Contributors include such internationally known scholars as Rainer Albertz, Philip Davies, Axel Knauf, Nadav Na'aman, Marvin Sweeney, and Christoph Uehlinger. JSOTS 393

the of history of the kings of judah: The History of Josiah, the Young King of Judah Thomas Hopkins Gallaudet, 1837

the of history of the kings of judah: 1-2 Samuel, 1-2 Kings, 1-2 Chronicles Derek Cooper, Martin J. Lohrmann, 2016-04-05 This latest volume in the Reformation Commentary on Scripture (RCS) series offers biblical commentary from numerous Reformation-era theologians, pastors, and preachers from a variety of theological traditions—Lutheran, Reformed, Anglican, Radical, and Roman Catholic—on six Old Testament books: 1-2 Samuel, 1-2 Kings, and 1-2 Chronicles.

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Ancient Hebrew Names Mentioned in Biblical Lore Roswell D. Hitchcock, 2018-08-02 Hitchcock's compendium of Bible names and their definitions demystifies the meanings of every Bible name from A to Z - thus, it is a superb reference manual for spiritual study. A good supplement to Biblical studies, Hitchcock's book lists the meanings behind the various names. This allows readers to discover the etymological origins of the most famous figures in the Bible, place these names in their proper context, and thus perform readings of the holy scripture from a more informed perspective. Many of the names pertain directly to the qualities of their holders. For example the name Behemoth from the Book of Job simply means 'monstrous', while the name 'Iscaiot' (as in Judas Iscaiot) means 'a man of murder; a hireling'. Other names are however more nuanced - the name 'Baal' means 'master, or lord', contrasting the demonic connotations applied by 17th century Gothic fiction.

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